

2019 Veteran's Benefit Expo

Parx-East

November 8, 2019

2:00 pm – 8:00 pm

Company or Individual Name _____

Full Address _____

E-mail address _____ **Cell Phone#** _____

Service or product exhibited _____

Person or Employee responsible at booth: _____

All exhibitors will be provided a buffet meal during Expo hours.

- **Tables must be manned from 2:00 pm – 8:00 pm. Set up by 12:30 pm**
- **Tables cannot be broken down until after 8:00 pm.**
- **No sales of any kind are permitted.**
- **No Table cloth will be provided, please supply your own.**
- **6 foot tables with 2 chairs will be provided**
- **No electric will be available**
- **Large table top displays are not permitted, all promotional displays must fit within the 6 foot area of booth.**

Any questions, please call Dan Fraley, Director of Bucks County Veteran Affairs at 215-345-3307.

I have read and agree with all of the statements written above.

Sign*

Date*

***By typing your name and date in the space above you are officially signing this document and have agreed with all statements above. Thank you**